

# UNOFFICIAL COPY

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2414427109 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/23/2024 12:36 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID ALLISON AND AMY ALLISON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/07/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2027562184**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-36-200-048-0000, 09-36-200-046-0000

Property is commonly known as: 7144 N OLEAN DER AVE, CHICAGO, IL 60631.

Dated this 23rd day of May in the year 2024

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

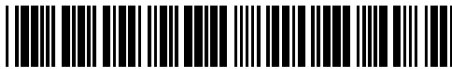


MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 441037236 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101201220200531017  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T232405-12:15:13 [C-3]  
ERCNIL1




\*D0106220685\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of May in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 441037236 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101201220200531017  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232405-12:15:13 [C-3]  
ERCNIL1



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Property of Book County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: THE SOUTH 40 FEET OF LOT 3 IN BLOCK 4 IN GRAND ADDITION TO EDISON PARK IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 4 IN BROWN'S SUBDIVISION LYING EAST OF THE ALLEY DEDICATED BY PLAT REGISTERED AS DOCUMENT NO. 297687, OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH LINE EXTENDED OF THE SOUTH 40 FEET OF LOT 3 IN BLOCK 4 IN GRAND ADDITION TO EDISON PARK, IN THE NORTHEAST 1/4 OF SECTION 36, AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL THAT PART OF LOT 21 IN BROWN'S SUBDIVISION AFORESAID DESCRIBED AS LYING NORTH OF THE SOUTH LINE OF LOT 3 IN BLOCK 4 IN GRAND ADDITION TO EDISON PARK AFORESAID, EXTENDING IN A STRAIGHT LINE TO THE ALLEY WEST OF AND ADJOINING SAID LOT 21, ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: THAT PART OF THE GAP BETWEEN THE EAST LINE OF BROWN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST LINE OF BLOCK 4 IN GRAND ADDITION TO EDISON PARK IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTH 40 FEET OF LOT 3, EXTENDED WEST TO THE EAST LINE OF SAID BROWN'S SUBDIVISION, IN BLOCK 4 IN SAID GRAND ADDITION TO EDISON PARK AND WHICH LIES NORTH OF THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST TO THE EAST LINE OF SAID BROWN'S SUBDIVISION, IN BLOCK 4 IN SAID GRAND ADDITION TO EDISON PARK, ALL IN COOK COUNTY, ILLINOIS.



\*441037236\*



\*D0106220685\*

OFFICE OF Cook County Clerk's Office