## UNOFFICIAL COPY

Doc#. 2414428065 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/23/2024 11:39 AM Pg: 1 of 3

Selene/ROL Loan #: 2005132438

MIN: 100196399042036655

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Guaranteed Rate, inc., its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by PHILLIPE SOBON, AN UNMARRIED MAN AND CYNTHIA OROBIO, AN UNMAKR'ED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Guaranteed Rate, Inc., its successors and assigns, dated 8/10/2023 recorded in the Official Records under Document No. 2322823121 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$636,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1122 W CHESTNUT ST 750 1E, CHICAGO, IL 60642, being described as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL: 17-05-413-159-1001

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this S-21.3 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Guaranteed Rate, Inc., its successors and assigns By: Name: CAROL CRISWELI Title: ASSISTANT SECRETARY STATE OF TEXAS **COUNTY OF HARRIS** Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Guarante ed Pate, Inc., its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. Given under my hand and seal of office, this 🕢 day of \_\_\_\_\_\_ NOTARY PUBLIC IN AND FOR THE STATE S NOTARY'S PRINTED NAME For Notary Sea ATARA DEVER Nutary Public, State of Texas Comm Sapires 09-08-2027 Notary 10 134547374

#### ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as moltgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY AND AFTER RECORDING RETURN TO:

#### **Description**

DocSolutionUSA, LLC dba DocSolution, Inc. 2316 Southmore — Low Low Pasadena, TX 77502 713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage Funding date 8/10/2023 in the amount of 636000 Property Address: 1122 W CHESTNUT ST 1E, CHICAGO, IL 60642 2414428065 Page: 3 of 3

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### **EXHIBIT A**

For APN/Parcel ID(s): 17-05-413-159-1001 For Tax Map ID(s): 17-05-413-159-1001

PARCEL 1: UNIT 1E IN 1122 W. CHESTNUT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN CLARK'S SUBDIVISION OF THAT PART OF ELOCK 10 SOUTH OF RAILROAD IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS; WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM PROCEDED AS DOCUMENT NUMBER 1810329001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE WIGHT TO THE USE OF PARKING SPACE P-1 AND ROOF RIGHTS R-1E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1810329001.