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When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2414428187 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/23/2024 12:33 PM Pg: 1 of 2

Loan Number 4772122158

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KIMBERLY RICHMOND AND RALPH H LIGGINS** to **CITICORP MOFTGAGE**, **INC.** bearing the date 12/15/1999 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 111, ocument # 09198499.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 71 IN CHARLES 1. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2, AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-36-316-033-0000

Property is commonly known as: 2828 W 84TH PL, CHiCAGO, IL 60652.

Dated this 23rd day of May in the year 2024 CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC.

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 4772122158

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of May in the year 2024, by Lauren Astle as VICE PRESIDENT of CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 441164339 CITIMORTGAGE, INC. DOCR T232405-12:17:45 [C-2] ERCNIL1

