

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2414428209 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/23/2024 12:38 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK M GRZYWACHESKI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/22/2009** and recorded on **06/10/2009**, in Book **N/A** at Page **N/A**, and/or as Document **0916113091** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-415-04/-1002**

Property Address: **4853 N WINTHROP AVE UNIT 1S CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **05/22/2024**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **05/22/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4900199451

Property of Cook County Clerk's Office

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## EXHIBIT A

**ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:**

**PARCEL 1:**

**UNIT 1S IN THE 4853 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**LOT 35 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0414244068 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S-A AND STORAGE SPACE S-1S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0414244068.**

**PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0414244068 AND AS AMENDED BY AMENDMENT TO DECLARATION RECORDED MAY 7, 2008 AS DOCUMENT 0812816045.**