

# UNOFFICIAL COPY

Doc#: 2414428342 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/23/2024 2:33 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **PAMELA R DAVIS AND TREMELL DAVIS, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 2/13/2021

Note Amount: \$185,618.00

Date Recorded: March 16, 2021

Book/Page/Instrument Number: Document # 2107528141

Property Address: 3048 197TH ST, LYNWOOD, IL 60411 SEE ATTACHED EXHIBIT A  
33-07-203-001-0000 AND 33-07-203-025-0000 Parcel # 33-07-203-001-0000

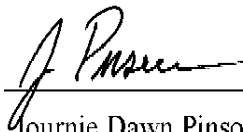
IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/23/2024.



DAVIS \*24033225\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By:

  
Journie Dawn Pinson, Assistant Secretary

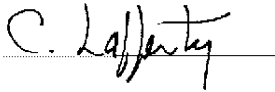
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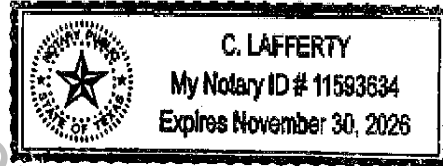
C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on May 23, 2024, by Jourmie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2026



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## Exhibit A

### Legal Description

LOT 1 IN BLOOMDALE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1969, AS DOCUMENT 2472719.

#### PARCEL 2:

LOT 24 (EXCEPT THE WEST  $\frac{1}{2}$  THEREOF) IN 1ST ADDITION TO BLOOMDALE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

PIN: 33-07-203-001-0000 AND 33-07-203-025-0000

24033225

CARRINGTON/RELEASE

Cook County, IL