NOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET PO BOX 307

HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO JOHN SCOTILLO

NANCY SCOTILLO

5175 BARCROFT DR

HOFFMAN ESTATES, AL £0010-5531

Doc#. 2414428401 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/23/2024 3:02 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof it hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN J. SCOTILLO AND NANCY S. SCOTILLO, HUSBAND AND WIFE, AS TENANTS BY THE e bearing date unament No. 1412854059, unament No. 141 ENTIRETY, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH degrated APRIL, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1412854059, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-18-314-003-0000
Address(es) of premises: 5175 BARCROFT DR, HOFFMAN ESTATES, IL 60010

Witness My hand and seal, this 1ST day of MAY, 2024.	
By:	(SEAL)
CASANDRA GAUL, AVP	_ , ,

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS	}
	} SS
COUNTY OF KANE	}

On this 1ST day of MAY, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at ILLINOIS Notary Public in and for the State of Illinois My commission expires

JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

OFFICIAL SEAL

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UNOFFICIAL COPY

Legal Description:

LOT 3 IN BLOCK 2 IN HIGHLANDWOODS UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office