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When Recorded Mail To: First Banc Mortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2414523070 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/24/2024 10:17 AM Pg: 1 of 2

Loan Number 320008

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDUARDO LARA AND ROBERTA LARA to ST. ANTHONY BANK begins the date 07/10/1998 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 9862247.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 IN FRANCIS PASDELOUP'S SUPDIVISION OF BLOCK 44 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF SECTION 19, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-19-305-029-0000

Property is commonly known as: 2050 W. 18TH PLACE, CHICAGO, IL 60608.

Dated this 24th day of May in the year 2024 FIRST BANK F/K/A FIRST BANK OF THE AMERICAS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 320008

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of May in the year 2024, by Alan Baker as VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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