

# UNOFFICIAL COPY

When Recorded Mail To:  
Fay Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2414524061 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/24/2024 9:22 AM Pg: 1 of 2

Client Loan # 888022905

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHONNE & KEYS ENTERPRISES LLC** to **CIVIC FINANCIAL SERVICES, LLC** bearing the date 02/28/2023 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2306225068**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 21 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 26-06-207-013-0000

Property is commonly known as: 8841 S MUSKEGON AVE, CHICAGO, IL 60617.

Dated this 23rd day of May in the year 2024

CIVIC FINANCIAL SERVICES, LLC, by FAY SERVICING LLC, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FAYRC 441111738 DOCR T232405-01:57:21 [C-1] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of May in the year 2024, by Angela Pavao as VICE PRESIDENT of FAY SERVICING LLC as Attorney-in-Fact for CIVIC FINANCIAL SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FAYRC 441111738 DOCR T232405-01:57:21 [C-1] ERCNIL1



\*D0106232622\*

PROPERTY OF COOK COUNTY CLERK'S OFFICE