

UNOFFICIAL COPY



Doc# 2414528255 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 5/24/2024 2:13 PM
PAGE: 1 OF 2

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 50000477-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST** Successor by merger to **The Leaders Bank** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

THOMAS J. SCHUH and MARY M. SCHUH, in Joint Tenancy

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, dated **MAY 8, 2014** recorded or registered in the Recorder's Office of **COOK COUNTY**, in the State of Illinois on **MAY 20TH, 2014**, As Document Number **1414039007**, a certain **MODIFICATION OF MORTGAGE** dated **MAY 8, 2021**, recorded **JUNE 21, 2021** as Document Number **2117241079** to the premises therein described as follows, in the **COUNTY** of **COOK**, State of Illinois, as follows, to wit:

PARCEL 1:

THE WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

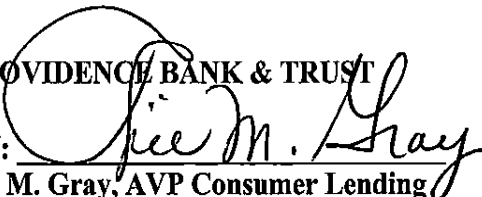
THE SOUTH 2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLAND SUBDIVISION.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 24-05-213-047-0000

Address of premises: 5836 West 89th Street, Oak Lawn, IL 60453

WITNESS OUR HANDS AND SEALS THIS 13th Day of May 2024

PROVIDENCE BANK & TRUST
BY: 
Jill M. Gray, AVP Consumer Lending

S Y
P 2
S Y-1
SC V
INTEK

UNOFFICIAL COPY

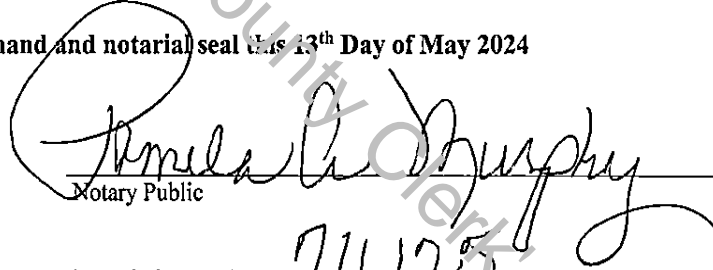
This instrument was prepared by **Brenda Anderson, Loan Servicing Associate**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

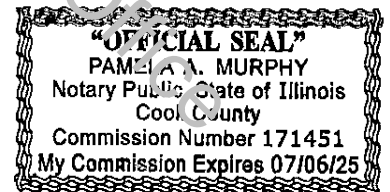
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray personally known to me to be the AVP, Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th Day of May 2024



Notary Public
Commission Expires: 7/6/25



RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
Loan Servicing Associate
7801 S. State Street
Chicago, IL 60619