



2414909017

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2414909017 Fee \$176.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

BLANKET FEE:\$75.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 5/28/2024 12:46 PM

PAGE: 1 OF 6

Name of Project: PROPOSED RESTAURANT

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Official capacity) _____

of _____ Corporation), (a General Partner _____ partnership),
(Name of Corporation) (Name of Partnership)

(a Managing Member of VEQUITY Limited Liability Company ("LLC")), which is the record title holder of the property
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit of use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 2023-0076
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability	
A) Volume Control Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
C) Offsite or Trade-off Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
D) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
E) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
F) Compensatory Storage Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
G) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
H) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I) Qualified Sewer Construction	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
J) Other _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
(Include attachments as necessary)		

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE 251.00

DATE 5/28/2024 COPIES 4x

OK BY [Signature]

Revised 11/2017
(OVER)

UNOFFICIAL COPY**2023-0076****WMO Schedule R (Continued) Watershed Management Permit No.**

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

Seal Here

- A** (for individual owner) _____ Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) Christopher Ilekis Managing Member
- D** (for Corporation) _____ President
- _____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as aboveState of ILCounty of Cook ss.**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER ILEKIS, Managing Member of VEQUITY, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

_____, President of _____, and _____,

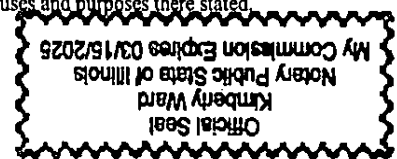
Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein stated.

Given under my hand and official seal, this 14
day of Dec, 2022

Commission expires

March 15, 2025

(Notary Public)

**E LAND TRUST****COUNTERSIGNATURE**

held by

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

UNOFFICIAL COPY

VEQUITY

226 N MORGAN STREET
SUITE 300
CHICAGO, IL 60607

www.vequity.com
• 312.985.0976

May 23, 2024

Cook County Recording Services
118 N Clark Street
Room 120
Chicago, IL

RE: Recording MWRD Documents for 4751 S Central, Stickney, IL

In this package you will find the below documents.

- Schedule-R
 - o (8) 8 1/2 x 11 copies
- Exhibit-R
 - o (8) 24x36 Copies

In addition to the Schedule R and Exhibit R you will also find the details regarding this project:

ADDRESS:

4751 S Central Avenue
Stickney, IL

LEGAL DESCRIPTION:

LEGAL DESCRIPTION

PARCEL 1:

LOTS 16, 17, 18 AND 19 IN BLOCK 4* IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION IN THE WEST HALF OF THE WEST HALF (EXCEPT THE NORTH 9 AND 225/1000 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART TAKEN FOR CONDEMNATION IN CASE NO. 91L50691).

PARCEL 2:

LOTS 20 AND 21 IN BLOCK 4* IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, AS SUBDIVISION IN THE WEST HALF OF THE WEST HALF (EXCEPT THE NORTH 9 AND 225/1000 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART TAKEN FOR CONDEMNATION IN CASE NO.91L51021).

PARCEL 3:

LOTS 22 AND 23 IN BLOCK 4 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 9.255 ACRES AND EXCEPT 66 FOOT STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 FOR RAILROAD) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS*

AND ALSO EXCEPTING THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 22 THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST (ASSUMED) ALONG THE WESTERLY LINE OF SAID 50.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 23 THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 11.27 FEET THENCE SOUTH 03 DEGREES 13 MINUTES 32 SECONDS WEST 50.08 FEET TO THE SOUTHERLY LINE OF SAID LOT 22 THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG SAID SOUTHERLY LINE 8.45 FEET TO SAID POINT OF BEGINNING.

*TYPOGRAPHICAL ERROR CORRECTED BY SURVEYOR

UNOFFICIAL COPY

PIN NUMBERS:

VEQUITY
226 N MORGAN STREET
SUITE 300
CHICAGO, IL 60607

www.vequity.com
• 312 985 0976

19-09-100-006
19-09-100-007
19-09-100-037
19-09-100-034
19-09-100-012
19-09-100-013

FILERS NAME & MAILING ADDRESS:

Prepared By : Milto: Kim Ward

Vequity
226 N Morgan Street Suite 300
Chicago, IL 60607

Property of Cook County Clerk's Office

UNOFFICIAL COPY

May 23, 2024

VEQUITY
226 N MORGAN STREET
SUITE 300
CHICAGO, IL 60607

www.vequity.com
• 312 985 0976

Cook County Recording Services
118 N Clark Street
Room 120
Chicago, IL

RE: Affidavit for Recording MWRD Documents for 4751 S Central, Stickney, IL

To Whom It May Concern,

I, Kimberly Ward, affirm that I was the original notary and witnessed the signatory, Christopher Ileki, sign all documents in the attached although these are not original copies.

Please reach out if you have any further questions.

Sincerely,



Kim Ward
k.ward@vequity.com

UNOFFICIAL COPY

OVERSIZE EXHIBIT

Doc# 2414909017 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
BLANKET FEE:\$75.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 5/28/2024 12:43 PM
PAGE: 1 OF 6

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

5 pages
Exhibit
25100