## **UNOFFICIAL COPY**

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2414920154 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/28/2024 10:15 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 18501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STF. 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/10/2021, and made by SUNDAY AVEREHI AND KEHINDE CHRISTIANA AVEREHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/02/2021 in the records of the Office of the Recorder of **COOK** County **Illinois**, in **Document # 2118346090**.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit:

LOT 99 IN FARM TRACE SUBDIVISION PHAS 11, CF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP L MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-35-328-011-0000

Property is commonly known as: 3808 MARILYN DR, RICHTON PARK, IL 60471.

Dated this 28th day of May in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE

VICE PRESIDENT

Clarks All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 28th day of May in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** PMAC1 441151178 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN MIN 100481040000145203 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282405-09:01:39 [C-1]





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