

# UNOFFICIAL COPY

Doc#: 2414920297 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/28/2024 12:00 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Bhavsar Krina**  
Newrez LLC, 6200 South Quebec Street,  
Greenwood Village, CO - 80111, Voice: 1-800-315-4757  
When Recorded Return To:  
Newrez LLC, 6200 South Quebec Street  
Greenwood Village, CO 80111



## RELEASE OF MORTGAGE

ORDER #: 546801 "JEFFERY G SPENCER" COOK COUNTY RECORDER, ILLINOIS  
MIN #:10128322000022143 MERS PHONE #: 1-888-679-6377

Dated: May 28, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by JEFFREY G SPENCER AND SUSAN M SPENCER, HUSBAND AND WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HLP MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 01/12/2021 calling for the original principal sum of dollars (\$199,500.00), and recorded on FEBRUARY 8, 2021 in and/or Instrument # 2103912474, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$199,500.00, Tax Parcel ID: 22-28-104-102-0000


Property Address: 640 4TH ST, LEMONT, ILLINOIS 60439

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 28th day of May, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

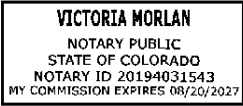
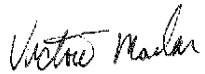
By: 

CHRISTINE R. PETERSON, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **May 28, 2024**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Christine R. Peterson, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.



Printed Name: **Victoria Morlan**, Notary Public

My Commission Expires: **08/20/2027** Notary ID: 20194031543 DAN # 20194031543 - 543321

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## Exhibit "A" Legal Description

All interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
Lot 2 In Whole Resubdivision of Lots 24, 25, 26, 27, 28, 50 and 51 of George L. Becker's Subdivision of the East 1/2 of the  
Northwest 1/4 of Section 28, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID: 22-28-104-102-0000

Property Address: 640 4th St. Lamont, IL 60439

Property of Cook County Clerk's Office