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Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2414920414 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/28/2024 1:39 PM Pg: 1 of 2

Prepared By:
Nikul Prajapati
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **09Z**
Loan #: **0025591439**
Investor Loan #: **09Z**
MIN: **100196399036643284**
MERS Phone #: **(888) 679-6377**
MERS Address: **P.O. Box 2026, Flint, MI
48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS **3940 N RAVENSWOOD, CHICAGO, IL 60613**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STEPHEN A VIZCARRA, A SINGLE MAN AND MICHELLE ZALDIVAR, A SINGLE WOMAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: **04/12/2022** Recorded: **04/20/2022** Instrument: **2211004106** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$112000.00**

Property Address: **1972 KENILWORTH CIR APT F,, HOFFMAN ESTATES, IL 60169**

Parcel Tax ID: **07-08-109-069-1020**

Legal: **UNIT NUMBER 1972-F IN THE HUNTINGTON CLUB IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 16 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 11/15/1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 09/27/1994 AS DOCUMENT NUMBER 94839140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/28/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT,
MI 48501-2026**

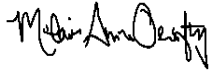
By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF Lake

On **05/28/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

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