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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2414924245 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/28/2024 10:25 AM Pg: 1 of 2

Prepared By:**Sunil Kona**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **M60**

Loan #: **1501308009**

Investor Loan #: **M60**

MIN: **1005670-000140736-3**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint, MI
48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PETER C CHESTER AND HEATHER T CHESTER FKA HEATHER L TOMLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: **05/19/2022** Recorded: **05/27/2022** Instrument: **2214720363** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$311000.00**

Property Address: **3325 N LINCOLN AVE APARTMENT 302,, CHICAGO, IL 60657**

Parcel Tax ID: **14-19-425-021-1013**

Legal: **PARCEL 1: UNIT NUMBER 302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRUNDAGE LOFTS CONDOMINIUM DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88528130, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP TO NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DELCARATION OF CONDOMINIUM AFORESAID.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/28/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT,
MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

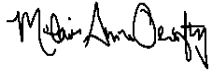
Title: **Vice President**

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STATE OF Illinois } s.s.
COUNTY OF Lake

On **05/28/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

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