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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/28/2024 10:09 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 4027307435
NEW LOAN NO.: 2005060490
[M-744 FHLMC 105 DPD FLOW MAY 2024]

PREPARED BY: **KIMBERLY FIELDS**
JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 14-30-403-069-1013



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to **SELENE FINANCE LP** located at **2501 OLYMPUS BLVD SUITE 500, COPPELL, TX 75019**, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **SEPTEMBER 21, 2020**, executed by **CRAIG BURTON, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 06, 2020** as Document/Instrument No. **2031106241** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOLCOTT ROW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95-660969, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

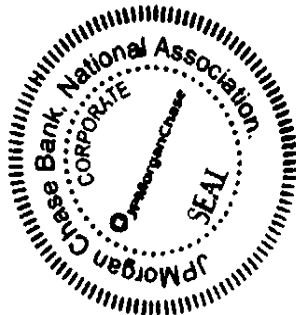
PROPERTY ADDRESS: **1801 W DIVERSEY PKWY #13, CHICAGO, IL 60614**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 05/28/2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Debbie A. Swayzer
VICE PRESIDENT-DOCUMENT EXECUTION



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MIN: 100196399026249555

MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On this 05/20/2024 before me personally appeared Debbie A. Swayzer, to me personally known, who, being by me ~~duly sworn~~, did say that he is the VICE PRESIDENT-DOCUMENT EXECUTION, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that Debbie A. Swayzer acknowledged the instrument to be the free act and deed of the corporation.

Eva Reese
Eva Reese (COMM. EXP. Lifetime)
NOTARY PUBLIC 17070
ID OR BAR ROLL NUMBER: _____

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office