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Record and Return To:

JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe, LA 71203

Prepared By:

AVERY GAY VICTORIAO

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Servicer Loan #: 2005060455

Doc#. 2414924214 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/28/2024 10:10 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION. 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Selene Finance LP, 3501 Olympus Blvd Suite 500, Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records

Original Mortgagor: SUSAN HECHT, UMMARRIED WOMAN

Original Mortgagee: Mortgage Electronic Legistration Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC., Its Successors and Assigns

Dated: 04/30/2021 Recorded: 05/06/2021 Instrumenc 2112612223 in Cook County, IL Loan Amount: \$218,153.00

Property Address: 2450 CHARLESTON DR UNIT 1, SCHAUMBURG, IL 60193

Parcel Tax ID: 07-19-300-028-1169 Legal: SEE EXHIBIT A ATTACHED

Date: 05/14/2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Dominique Treadway
Title: Vice President, Dec Free

Title: Vice President- Doc Execution

STATE OF Louisiana PARISH OF Quachita } s.s.

On 05/14/2024, before me appeared Dominique Treadway, to me personally known, who did say that 3/he/they is (are) the Vice President- Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Notary Public: Eva Reese

My Commission Expires: Lifetime

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID # 17070

SEA SEA SEA

Loan #: 4024596675

Commission #:

Page 1 of 1

2414924214 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 1706-I IN HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTH WEST FRACTION 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 4! NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

