

UNOFFICIAL COPY

Loan # CS434073
BUC # 01014

Permanent Index #:
13-26-225-060-1001

Property Address:
3448 W. DIVERSEY AVENUE #1
CHICAGO, IL 60647

Return to:
BMO BANK N.A.
PO BOX 2058
MILWAUKEE, WI 53201

Doc#: 2415002289 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/29/2024 4:20 PM Pg: 1 of 2

SATISFACTION OF MODIFICATION OF MORTGAGE

BMO BANK N.A. hereby certifies that the following is fully paid and satisfied:

Modification of Mortgage executed by **GPK PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, now held and owned by BMO BANK N.A., dated FEBRUARY 26, 2021, and recorded on MARCH 29, 2021, in the Office of the County Recorder of COOK COUNTY, Illinois as DOCUMENT #2108839335.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

Date: May 29, 2024


STATE OF WISCONSIN
COUNTY OF WAUKESHA

BMO BANK N.A. f/k/a BMO HARRIS BANK N.A.

BY:


Cheri M. Mann, Vice President

The above-named officer of BMO BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO BANK N.A., by its authority.


David Gajewski
Notary Public, State of Wisconsin
My Commission expires on July 17, 2026

DAVID GAJEWSKI
NOTARY PUBLIC
STATE OF WISCONSIN

This instrument was drafted by:

David Gajewski
BMO BANK N.A.
401 N. Executive Drive
Brookfield, WI 53005

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EXHIBIT "A"

UNIT 1 IN THE CONDOMINIUM AS DEPICTED ON TI-IF PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AN) 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 6, 2004 AS DOCUMENT NO. 0412727059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE PARKING P-1 A LIMITED COMMON ELEMENT "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED