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CEDRIC GILES

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Prepared By:

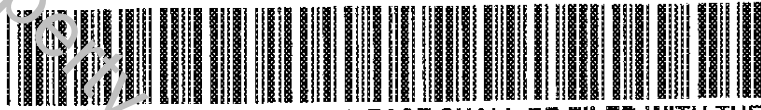
OLD SECOND NATIONAL BANK

CARLA REISINGER

37 S RIVER ST

AURORA, IL 60506

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Second National Bank** successor in interest to **Austin Bank of Chicago**, 37 S. River Street, Aurora, IL, 60506-4173 does hereby certify that a certain Mortgage, bearing the date **11/24/2004**, made by **RAUL TINOCO** to **Austin Bank of Chicago** on real property located **Cook County**, in State of Illinois, with the address of **9970 W GRAND AVENUE, FRANKLIN PARK, IL, 60131** and further described as:

Parcel ID Number: **12-28-226-019 & 12-28-226-020**, and recorded in the office of **Cook County**, as **Instrument No: 0500611012** and **Assignment of Rents 0500611013**, on **01/06/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$117,000.00

Dated this **05/24/2024**

Lender: **Old Second National Bank** successor in interest to **Austin Bank of Chicago**

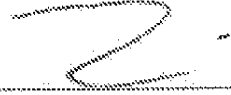
By: **Julie Meyer**

Its: **Loan Servicing Officer**

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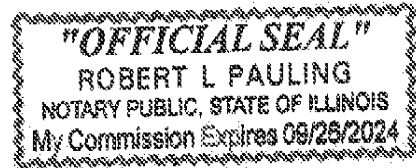
STATE OF ILLINOIS, KANE COUNTY

On **May 24, 2024** before me, the undersigned, a notary public in and for said state, personally appeared **Julie Meyer, Loan Servicing Officer of Old Second National Bank successor in interest to Austin Bank of Chicago** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Robert L. Pauling

Commission Expires: 09/26/2024



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EXHIBIT "A"

LOTS 19 AND 20 IN BLOCK 32 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-28-226-019-0000 and 12-28-226-020-0000

Address: 9970 W. Grand Ave., Franklin Park, IL 60131

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