## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. MAC: N9408-05E PO BOX 1629 MINNEAPOLIS, MN 55440-1629 Doc#. 2415020395 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/29/2024 1:58 PM Pg: 1 of 3



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "LEWIS"

MIN #: 100065000013938634 SIS #: 1-888-67 9-63 7

Date of Assignment; May 28th, 2024

Assignor: MORTGAGE ÉLECTRONIC REGISTIVATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, F 5 SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, AND ASSIGNS AT P.O. BOX 2026, FLINT, AND ASSIGNS AND ASSIGNS AT P.O. BOX 2026, FLINT, AND ASSI

MI 48501-2026

Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TARSHICA R LEWIS, A SINGLE WOMAN To: MORTCAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HON E MURTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/15/2010 Recorded: 02/09/2010 as Instrument No.: 100 035034. In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-16-409-051-1188

Property Address: 4921 WEST 109TH STREET 204, OAK LAWN, IL 60453

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$92,185.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

"LPA"LPAWFEM"05/29/2024 10:13:38 AM" WFEM01WFEM4000000000000003391896" ILCOOK" ILSTATE\_MORT\_ASSIGN\_ASSN "UFKWFEM"

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On <u>ና-</u>2*8-*ዴነ By; John Keaty Assistant Secretáry STATE OF Minnesota COUNTY OF Mennepin 5-252, before me, Joy Kenneth Schoohl a Notary Public in and for Hennepin in the State of Minnesota se sonally appeared John Keofy , Assistant Secretary, personal known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are \_, Assistant Secretary, personally subscribed to the within inclument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official sea! Notary Expires: 1/31/20 24 (This area for notarial seal) A. 2r.

Thy Clerks Office Prepared By: LOLETHA ELAINE PALMER, WELLS FARGO BATIK, N.A. 2701 WELLS FARGO WAY, MAC: N9408-05E, MINNEAPOLIS, MN 55440-1629 1-866-234-8271

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#### Exhibit "A"

### **Legal Description**

BUILDING NO. 16, UNIT NO. 204, IN CLOISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 THROUGH 4, BOTH INCLUSIVE, IN DEKTA & O'MALLEY'S
CONSOLIDATION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I) COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" T) THE DECLARATION OF CONDOMINIUM OWNERSHIP (HERE IN AFTER REFERRE) TO AS DECLARATION) RECORDED IN THE OFFICE OF THE RECORDER OF DEFUS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. FORM.
COOK COUNTY CLERK'S OFFICE 25475180, TOGETHEY WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION.