### **UNOFFICIAL COPY**

WARRANTY DEED ILLINOIS STATUTORY Doc#, 2415023028 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/29/2024 10:07 AM Pg: 1 of 3

Dec ID 20240501699810 ST/Co Stamp 2-075-809-072 ST Tax \$312.00 CO Tax \$156.00

FIRST AMERICAN TITLE FILE #\_#£1043553

THE GRANFOP, MICHAEL A. BRINKLEY, married, of 220 Thornhill Lane, Lake Barrington, IL, in consideration of the sum of TEN and 00/100 DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to ANNA VOGE, and NICHOLAS FORTIN, an unmarried man as joint tenants with city of Society all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

### An unmarried woman

SEE LEGAL DESCRIPTION AT V. CHED HERETO AS EXHIBIT A

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements and building lines; general real estate taxes for the year 2023 and subsequent years.

Permanent Real Estate Index Number(s) 11-19-301-022-1017

Address(es) of Real Estate: 1016 Main St., Emit 2, Evanston, IL 6(202

THIS PROPERTY IS NOT HOMESTEAD

Dated this 14 day of May, 2024.

MICHAEL A. BRINKLEY

CITY OF EVANSTON

008671

REAL ESTATE TRANSFER TAX

DATE: PAID MAY 17 2024

AMOUNT: \$\\\\ 1500'\\ Agent: UB

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STATE OF ILLINOIS		. )		
COUNTY OF COOK		)	SS	
CERTIFY that MICHA subscribed to the forego	EL A. BRINKL bing instrument, ered the said ins	EY personally appeared before strument as his	known to me to e me this day in free and volunt	e aforesaid, DO HEREBY be the same person whose name is n person, and acknowledged that he ary act, for the uses and purposes stead if applicable.
Given under my hand a	nd official seal t	his <u>14</u> day of	May	, 2024.
Lendic May	derosia	(Notary Public)	)	OFFICIAL SEAL.
C	2			KENDRA MARDEROSIAN NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION NO. 822781 MY COMMISSION EXPRES AN 2A, 2627
Prepared By:	MARDER OSIA 111 North Ave. Barrington, Aug. (847) 801-9529	., Suite 204 60010		
Mail To:	Nozari	Lego:	uc	, •
	1403 O	<u> </u>	Ave., Si LOCOD)	otte 600
Name and Address of	Taxpayer:	1016 Main St.	EL and NICF, Evanston, IL	JOLAS FORTIN 60202
				CO

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: UNIT 1016-2 IN THE RENAISSANCE RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF RIDGE ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536327032, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-19-301-022-1017

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And
Of Cooperation
Clark's Office Property Address: 1016 Main Strect, Unit 2, Evanston, Illinois 60202