

UNOFFICIAL COPY

Doc#: 2415102057 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/30/2024 10:00 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

Tax Map # 02-35-311-011-0000

Place Of Record: Clerk's Office of the Circuit Court of the City/County of
Cook of Illinois

Date of Deed of Trust: 01/13/2006

Deed of Trust: Instrument #: 0603115131 Book: N/A Page: N/A
Name(s) of Grantors: GUY M KARM AND CRISTINE L KARM
Name(s) of Trustees: TRUIST BANK FKA SUNTRUST BANK
Original Note Date: 01/13/2006 Amount: \$ 170,000.00

I/We certify that the note(s) secured by the Deed of Trust, Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Given under my hand on 05/29/2024 .

TRUIST BANK FKA SUNTRUST BANK

By: Alicia Graves
Alicia Graves, Asst. Vice President

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS, to wit:

The foregoing instrument was acknowledged before me on 05/29/2024 by Alicia Graves, Asst. Vice President who personally appeared before me.

Witness my hand and notarial seal, this 05/29/2024 STATE OF NORTH CAROLINA COUNTY OF COLUMBUS to wit:

KELLY TYSON
Electronic Notary Public
Columbus Co., North Carolina
My Commission Expires Sep. 8, 2025

Electronically Notarized in Person via Simplifile

Kelly Tyson
Kelly Tyson, Notary Public

UNOFFICIAL COPY

Illinois:

IN THE CLERKS OFFICE OF THE CIRCUIT COURT

THIS CERTIFICATE AND AFFIDAVIT OF SATISFACTION WAS PRESENTED AND, WITH THE CERTIFICATE ANNEXED, ADMITTED TO RECORD ON

_____ AT _____ o'clock m

Clerks's fees: \$ _____ have been paid.

_____, Clerk by _____, Deputy Clerk

THIS INSTRUMENT
WAS PREPARED BY
AND SHOULD BE
RETURNED TO:

Divek Shekhawat
Truist Bank
301 S JK Powell Blvd.
Whiteville, NC 28472-9962
2050962957 05998

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description:

LOT 79 IN PLUM GROVE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 1 AND SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02-35-311-011-0000

Property of Cook County Clerk's Office

080508420022