



2415102126

Doc# 2415102126 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 5/30/2024 11:50 AM

PAGE: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOWN ALL MEN BY THESE PRESENTS

Properly Recorded Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Michael J. Martin and Dawn M. Martin, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 9th day of February 2023, recorded February 16, 2023 in the Recorder's Office of Cook County, Illinois as Document No 2304710072 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 3 IN LAPKUS RESUBDIVISION OF PARTS OF LOTS 23, 24 AND 37 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number: 24-14-102-087-0000

Address of Premises: 10335 South Ridgeway Ave., Chicago, IL 60655

WITNESS my hand and seal this 15th Day of April, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____
Its: Lending Manager

*This instrument was prepared by
and after recording mail to:*

Jose Cruz Jr.
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

S Y
P 2
S Y-1
SC Y
INTEK

