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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Doc# 2415102126 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 5/30/2024 11:50 AM

PAGE: 1 OF 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO TA TROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Michael J. Martin and Dawn M. Martin, husband and wife their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 9th day of February 2023, recorded February 16, 2023 in the Recorder's Office of Cook County, Illinois as Document No 2304710072 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 3 IN LAPKUS RESUBDIVISION OF PARTS OF LOTS 23, 24 AND 37 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STRI ET SUBDIVISION OF THE WEST ½ OF THE NORTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.

Permanent Real Estate Index Number: 24-14-102-087-0660

Address of Premises: 10335 South Ridgeway Ave., Chicago, IL (0.55

WITNESS my hand and seal this 15th Day of April, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Ву: ____

Its: Lending Manager

This instrument was prepared by and after recording mail to:

Jose Cruz Jr.

Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Lending Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL JANETH FRANCO Notary Public, State of Illinois

Commission No. 821685 My Commission Expires July 06, 2027

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GIVEN under my hand and official seal, this 15th Day of April, 2024. on Jook Collustration

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