



Doc# 2415102133 Fee \$93.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
DATE: 5/30/2024 11:50 AM  
PAGE: 1 OF 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Sean Loughran and Kathleen Loughran, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 14<sup>th</sup> day of November 2015, recorded December 02, 2015 in the Recorder's Office of Cook County, Illinois as Document No 1533649033 to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE NORTHWESTERLY 50.8 FEET OF LOT 9 (AS MEASURED ON THE SOUTHWESTERLY LINE OF SAID LOT 9) IN BLOCK 2 (EXCEPT THE NORTHEASTERLY 75 FEET OF SAID LOT 9 MEASURED ON THE NORTHWESTERLY LINE OF SAID LOT 9) IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-06-107-031-0000

Address of Premises: 6113 N. Northcott Avenue, Chicago, IL 60631

WITNESS my hand and seal this 15<sup>th</sup> Day of April, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By: \_\_\_\_\_  
Its: Lending Manager

*This instrument was prepared by and after recording mail to:*

Jose Cruz Jr.  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

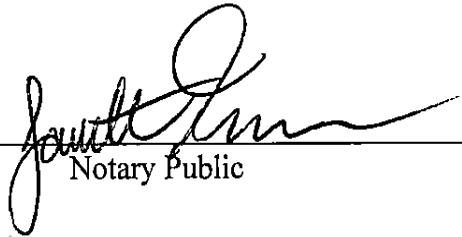
S Y  
P 2  
S Y-1  
SC Y  
INT EX

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Lending Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 15<sup>th</sup> Day of April, 2024.

  
\_\_\_\_\_  
Notary Public

