## **UNOFFICIAL COPY**

#### RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140
THIS INSTRUMENT PREPARED BY
AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET

SEND TAXES TO NANCY CAGARA-CSANO 9489 TERRACE PL DES PLAINES, IL 600 16-550

HAMPSHIRE, IJ 60140

Doc#, 2415114022 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/30/2024 9:12 AM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### RELEASE OF MOPTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Pank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is here by acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO NANCY CAGARA, A/K/A NANCY CAGARA OSANO, AN UNMARRIED WOMAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9TH day of JUNE, 2022, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2216517029, to the premises therein described as follows, cituated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-15-206-049-0000 & 09-15-206-095-0000
Address(es) of premises: 9489 TERRACE PL, DES PLAINES, IL 60016

Witness My hand and seal, this 2ND day of MAY, 2024

By:

CASANDRA GAUL, AVP

(SEAL)

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS } SS COUNTY OF KANE }

On this 2ND day of MAY, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Ma Ferguson Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

Official Seal TINA L FERGUSON Notary Public, State of Illinois Contrilssion No. 980394 My Commission Expires October 30, 2027

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN DES PLAINES, COOK COUNTY, IL TO WIT:

THAT PART OF LOT 37 IN MORRIS SUSONS GOLF TERRACE UNIT 4, HEREIN AFTER DESCRIBED WHICH LIES EASTERLY OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SALP LOT, 77.79 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF (TO A POINT ON THE SOUTHERLY LINF OF SAID LOT 79.67 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF) AND WHICH LIES WESTERLY OF A LINE A LPGE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 194.01 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 105.89 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN MORRIS SUSONS GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE PECISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THAT PARTS OF LOTS 19 AND 20 IN MORRIS SUSONS GOLF PARK TERRACE UNIT NUMBER 2, HEREINAFTER DESCRIBED AS; COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 20 SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET 6.15 FEET, AS MEASURED ALONG SAID CURVED LINE, NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 20; THENCE CONTINUING NORTHERLY ALONG SAID CURVED LINE, 11.84 FEET; THENCE EASTERLY ON A RADIAL OF SAID CURVE, 26 FEET;

2415114022 Page: 3 of 3

### **UNOFFICIAL COPY**

THENCE SOUTHERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, 9.05 FEET AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BEGINNING. IN MORRIS SUSONS GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGIST PAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO NANCY CAGARA, AN UNMARRIED WOMAN, DATED 09/09/2004 AND RECORDED ON 09/16/2004 IN INSTACMENT NO. 0426041079, IN THE TOUNT CIEPTS OFFICE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 09-15-206-049-0000 PARCEL NO. 09-15-206-095-0000

6803056

Address: 9489 TERRACE PL, DES PLAINES, IL