JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2415114164 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/30/2024 9:40 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mengage from JOSE N CARCAMO AND ZOILA CARCAMO to WASHINGTON MUTUAL BANK, dated 07/09/2008 and recorded on 08/26/2008, in Book N/A at Page N/A, and/or as Document 0823917044 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-14-323-009-000

Property Address: 4131 N RIDGEWAY AVE CHICAGO, IL 60618

Witness the due execution hereof by the owner of said mortgage on 05/29/2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office **MUTUAL BANK**

Angela Williams

Angele William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF Ouachita } s.s.

On 05/29/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Reves

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

Of Coot County Clark's Office 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

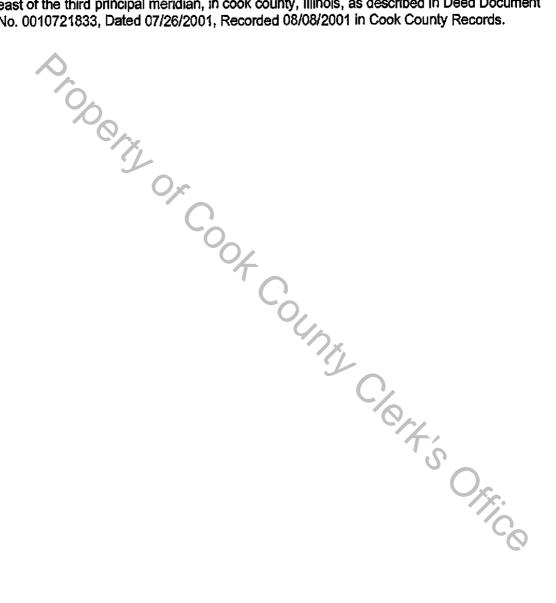
Loan No.: 0757901475

2415114164 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

All that certain parcel of land situated in the City of Chicago, County of Cook, State of Illinois being known and designated as Lot 12 in block 23 in the subdivision of blocks 1 to 31 of W. B. Walkers addition to Chicago in the SW 1/4 of section 14, township 40 north range 13 east of the third principal meridian, in cook county, Illinois, as described in Deed Document No. 0010721833, Dated 07/26/2001, Recorded 08/08/2001 in Cook County Records.



Loan Number: 0757901475