

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2415120211 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/30/2024 12:04 PM Pg: 1 of 2

**Prepared By:**

**Alfonso Gonzalez**  
Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-3365418**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, , **OK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Jose Crespo and Rachael Crespo**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **01/23/2016** Recorded: **03/18/2016** Instrument: **1607816008** in Cook County, IL Loan Amount: **\$6,126.12**

Property Address: **7856 S Kenton Ave, Chicago, IL 60652**

Parcel Tax ID: **19-27-316-052-0000**

Legal: **Lot 4 in the Resubdivision of Lot 13 (except the North 7.47 feet thereof), Lots 14 to 18, inclusive, the East 8 feet of Lot 19 and the vacated public alley lying between said Lot 13 and Lots 14 to 18, all in Block 16 in Frank A. Mulholland's 79th Street, Cicero and Crawford Avenue Development, a Subdivision in the West 1/2 of the Southwest 1/4 of Section 27, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/30/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By:   
\_\_\_\_\_

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

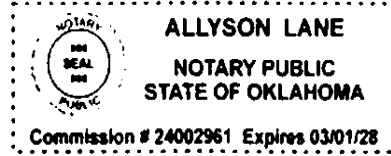
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/30/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**  
My Commission Expires: **03/01/2028**  
Commission #: **24002961**

Property of Cook County Clerk's Office