

# UNOFFICIAL COPY

Doc#: 2415124231 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/30/2024 11:30 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 25-08-418-005-0000

Space above for Recorder's use

Loan No: 3821437



21091439

1365987

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **ATHENE ANNUITY AND LIFE COMPANY**, whose address is **C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/31/2007

Original Loan Amount: \$124,450.00

Executed by (Borrower(s)): **TAMMY MOORE**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0725342003** in the Recording District of Cook, IL, Recorded on 9/10/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **10111 S. ABERDEEN STREET, CHICAGO, ILLINOIS 60643**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:           OCT 17 2023          

**DLJ MORTGAGE CAPITAL, INC.**

          Heather Clarke          

By: **HEATHER CLARKE**

Title: **VICE PRESIDENT**

          [Signature]          

Witness Name:           Karrey Green

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

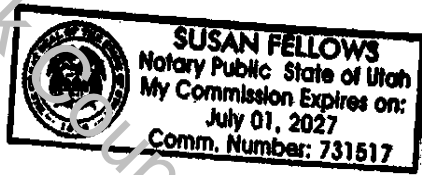
State of **UTAH**  
County of **SALT LAKE**

On Oct 17 2023, before me, **SUSAN FELLOWS**, a Notary Public, personally appeared **HEATHER CLARKE, VICE PRESIDENT** of **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **HEATHER CLARKE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Susan Fellows

(Notary Name): **SUSAN FELLOWS**  
My commission expires: **7/1/2027**



COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 88 IN EDWARD E. SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office