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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
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RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2415130041 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/30/2024 9:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICIA F BENNETT** to **JPMORGAN CHASE BANK, N.A.**, dated **01/27/2014** and recorded on **02/10/2014**, in Book N/A at Page N/A, and/or as Document **1404108205** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-24-425-003-1004 ; 20-24-425-008-1040**

Property Address: **2200 E 70TH PL UNIT 104 CHICAGO, IL 60649**

Witness the due execution hereof by the owner of said mortgage on **05/29/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **05/29/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

Loan No.: **1632174140**

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EXHIBIT A

Land Situated In the County of Cook In the State of IL

Unit Nos. 104 and G-10 as delineated on plat of survey of the following described parcel of real estate:

Lot 16 and 25, both inclusive, in Block 1 in the resubdivision of Blocks 10 and 11 and part of Block 12 In South Shore Division Number 5, Being a subdivision of the East 1/2 of the South East 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian In Cook County, Illinois, which plat of survey In attached an Exhibit "A" to Declaration of Condominium recorded as Document 21383103, together with Its undivided percentage interest In the common elements, in Cook County, Illinois.

Loan Number: 1632174140