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Doc#: 2415130045 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/30/2024 9:43 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0695347443

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BOBBY L. OWENS AND NICOLE OWENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/27/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1900318034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-02-105-025-1007

Property is commonly known as: 4014 S DREXEL BLVD UNIT 3F, CHICAGO, IL 60653.

Dated this 30th day of May in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 441230785 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RUSHMORE MIN
100853701031722845 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T302405-12:17:21 [C-3] ERCNIL1



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Loan Number 0695347443

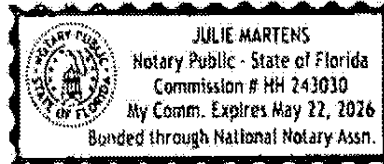
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of May in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 441230785 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RUSHMORE MIN
100853701031722845 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T302405-12:17:21 [C-3] ERCNIL1



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Loan Number 0695347443

'EXHIBIT A'

PARCEL 1: UNIT 3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEANELA COURT CONDOMINIUM, AS DELINEATED AS DEFINED IN THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0918331, AS AMENDED FROM TIME TO TIME, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACES P-4 AND P-9, LIMITED COMMON ELEMENTS, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010412968 AND SET FORTH IN THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010884445, SITUATED IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office