

# UNOFFICIAL COPY

**Record and Return To:**

CIBM Bank  
12700 W Bluemound Road, Suite 150  
Elm Grove, WI 53122-2637

Doc#: 2415202260 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/31/2024 3:00 PM Pg: 1 of 1

**Prepared By:**

**Sandra L. Kupka**  
CIBM Bank  
12700 W Bluemound Road, Suite 150  
Elm Grove, WI 53122-2637  
(414) 607-6000

Loan #: **190016973**

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBM Bank 12700 W Bluemound Road, Suite 150, Elm Grove, WI 53122-2637** does hereby certify that a certain MORTGAGE, by **Jennifer Risch and Matthew Corrigan, a married couple, as tenants by the entirety** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **CIBM Bank**

Dated: **04/11/2023** Recorded: **05/04/2023** Instrument: **2312447009** in Cook County, IL Loan Amount: **\$128,200.00**

Property Address: **4110 N. Avers Avenue, Chicago, IL 60618**

Parcel Tax ID: **13-14-319-024-0000**

Legal: **THE NORTH 1/2 OF LOT 30, ALL OF LOT 31 AND SOUTH 1/2 OF LOT 32 IN BLOCK 19 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/31/2024**.

**CIBM Bank**

By: *Melissa Ahrens*

Name: **Melissa Ahrens**

Title: **Loan Documentation Coordinator**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **05/31/2024**, by **Melissa Ahrens, Loan Documentation Coordinator of CIBM Bank.**

Witness my hand and official seal.

*Sandra L. Kupka*

Notary Public: **Sandra L. Kupka**

My Commission Expires: **08/10/2024**

Commission #: **NONE**

**Sandra L. Kupka**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**