

# UNOFFICIAL COPY

**Record and Return To:**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736

Doc#: 2415202278 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/31/2024 3:20 PM Pg: 1 of 2

**Prepared By:****KELLY SCHWARZ**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736  
(847)939-9000

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LAQURN S EDWARDS MARRIED MAN**

Original Mortgagee(s): **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

Dated: **08/20/2018** Recorded: **08/24/2018** Instrument: **1823619152** in Cook County, IL Loan Amount: **\$6,000.00**


Property Address: **9411 S UNION AVE, CHICAGO, ILLINOIS 60620**

Parcel Tax ID: **25-04-325-053-0000**

Legal: see attached **EXHIBIT A Legal Description of the Property**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/31/2024**.

**WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

By: 

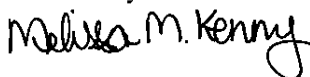
Name: **James Galbavy**

Title: **Vice President**

STATE OF Illinois } s.s.  
COUNTY OF Cook

On **05/31/2024**, before me, **Melissa M Kenny**, Notary Public, personally appeared **James Galbavy, Vice President** of **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melissa M Kenny**

My Commission Expires: **12/30/2024**

Commission #: **464380**



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## **EXHIBIT A**

### **Legal Description of the Property**

**P.I.N.: 25-04-025-053-0000**

**Common Address: 3411 S UNION AVE CHICAGO, IL 60620**

**Legal Description: THE NORTH 10.5 FEET OF LOT 43, ALL OF LOT 44 AND SOUTH 4 FEET OF LOT 45 IN BLOCK 7 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office