JNOFFICIAL COPY

6710-186021 ADC

JUDICIAL SALE DEED

INTERCOUNTY THE GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on August 17, 2023 in Case No. 22 CH 11127 entitled CITIMORTGAGE, INC. vs. and pursuant MATHIASEN which the mortgaged real estate hereinarter described was sold at public sale by said grantor on March 5, 2024, transfer does hereby grant, and convey to William Sharpe the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 2415208030 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 5/31/2024 3:40 PM

PAGE: 1 OF 2

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantpr has caused its name to be signed to these presents by its President, and Attested to by it; Secretary, this April 22, 2024. INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Alex Grange, Secretary

Frederick S.

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 22, 2024 by Frederick S. Lappe as President and Alex Grange as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL JULIE JOHNSTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 4/6/2025

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

NOT

REAL ESTATE TRANSFER TAX

31-May-2024





COUNTY: 150.00 ILLINOIS: 300.00 TOTAL: 450.00

17-09-210-017-1004

20240501611993 | 0-705-246-512

UNOFFICIAL COPY

6710-186021 ADC

Rider attached to and made a part of a Judicial Sale Deed dated April 22, 2024 from INTERCOUNTY JUDICIAL SALES CORPORATION to William Sharpe and executed pursuant to orders entered in Case No. 22 CH 11127.

PARCEL 1: UNIT 156-4D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HURON-WELLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF COLDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179.

Commonly known as 156 %, Huron, Unit 4D, Chicago, IL 60610

P.I.N. 17-09-210-017-1004

Grantee's Contact Information

REAL ESTATE TRANSFER TAX 31-May-2024 CHICAGO: 2,250.00 CTA: 900.00 TOTAL: 3.150.00 *

17-09-210-017-1004 | 20240501611993 | 1-801-827-632

Total does not include any applicable penalty or interest due.

otal College Control C RETURN TO: William A. ShARDE 2559 Walters Auc Northbrook IL 60062

MAIL TAX BILLS TO:

William A. Sharpe 2559 Walters Auc Northbrook, Il 60062