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Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203

Prepared By:

ERICA PORTIA M. MARASIGAN

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Servicer Loan #: 2005060098

Doc#. 2415214042 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/31/2024 9:11 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable coasi leration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Selene Finance LP, 3501 Olympus Blvd Suite 500, Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records

Original Mortgagor: MICHAEL TEAL, AN UNMARRIED MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC., its Successors and Assigns

Dated: 08/25/2020 Recorded: 10/19/2020 Instrumer.: 2029135070 in Cook County, IL Loan Amount: \$258,400.00

Property Address: 1845 S MICHIGAN AVE UNIT 1858, CHICAGO, IL 60616

Parcel Tax ID: 17-22-307-106-1116; 17-22-307-106-1257

Legal: SEE EXHIBIT A ATTACHED

MAY 23 2024

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:_ Sandy L Carter Name:

Title: Vice President-Doc Execution

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STATE OF Louisiana PARISH OF Ouachita	> E E		
_	, before me appeared	- Sandy-L: Carter	, to me personally
known, who did say the	at s/he/they is (are) the	e instrument was signed on behal	of JPMORGAN CHASE If of the corporation (or association) nt to be the free act and deed of the
Witness my hand and o	official seal.		
	hughen	Eva Reese	
Notary Public:	Eva Reese	Ouachita Parish, Louisi	iana .
My Commission Expire		Lifetime Commision Notary Public ID # 170	
Commission #:	17076°	Of County Cla	T'S Opposition of the state of

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 1808 AND PARKING SPACE P-G13, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 13, 2003 AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD N. NCOOK W. Cook County Clark's Office PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.