### **UNOFFICIAL COPY**

Record and Return To: JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe, LA 71203

Prepared By:

Aaron Bryant Cabagui JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Servicer Loan #: 2005060484

Doc#. 2415214046 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/31/2024 9:12 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable coast deration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Selene Finance LP, 3501 Olympus Blvd Suite 500 Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records

Original Mortgagor: LIONELL D COTTON A SINGLE MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC, its Successors and Assigns

Dated: 12/30/2021 Recorded: 01/18/2022 Instrumer: 2201825089 in Cook County, IL Loan Amount: \$256,500.00

Property Address: 2042 S 14TH AVE, BROADVILW IL 60155

Parcel Tax ID: 15-15-418-040-0000 Legal: SEE EXHIBIT A ATTACHED

Date: MAY 2 3 2024

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Sandy L Carter

Title: Vice President-Doc Execution

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STATE OF Louisiana PARISH OF Ouachita	S.S.		
	_, before me appeared	Sandy L Carter	, to me personally
known, who did say that s/BANK, NATIONAL AS	SOCIATION and that the of directors, and that s/he/t		of JPMORGAN CHASE f of the corporation (or association), at to be the free act and deed of the
Witness my hand and office	cial seal.		
h	nfun		
Notary Public: Eva Reese		Eva Reese Ouachita Parish, Louisiana	
My Commission Expres:	Lifetime	Lifetime	Commission lic ID # 17070
	COO <sub>2</sub>	County Clary	

## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 20 IN BLOCK 10 IN WESTERN ADDITION, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-15-418-040-0000

Common Address: 2042 S 14TH AVENUE, Broadview, IL 60155

