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When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2415214148 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/31/2024 9:42 AM Pg: 1 of 2

Loan Number 4790879813

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GUSTAVO GUERRA MARTINEZ to MORTGAGE ELECTRO'16 REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOWER, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/08/2024 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 2410702332.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN THE POINTARELLI BUILDERS SUBDIVISION UNIT 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 10/2 AS DOCUMENT NUMBER 93177199, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-19-205-025-0000

Property is commonly known as: 6519 W BYRON ST, Club AGO, IL 60634.

Dated this 31st day of May in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOWER, LLC, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENCM 441173857 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITA/OPTGAGE, INC. MIN 101264012353692256 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MA 43501-2026 DOCR T312405-12:16:03 [C-2] ERCNIL1

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Loan Number 4790879813

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of May in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOWER, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENCM 441173857 MORTGAGE ELECTRONIC (F GISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 101264012353692256 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312405-12:16:03 [C-2] ERCNIL1



