### **UNOFFICIAL COPY**

WARRANTY DEED

THE GRANTOR(S), John R Peters and Karol J Peters, husband and wife, of Schaumburg, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt sufficiency of which is hereby acknowledged, CONVEY(S) and WARKANT(S) to David Soto, a single person. Bensenviile, L Illinois, the following described Real Estate:

Doc#. 2415220152 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/31/2024 10:01 AM Pg: 1 of 5

Dec ID 20240501617048 ST/Co Stamp 1-493-644-592 ST Tax \$240.00 CO Tax \$120.00

Address of Property: 124 WHITE OAK CT UNIT 8 SCHAUMBURG, IL 60195

Parcel ID Number: 07-10-101-039-1262

LEGAL DESCRIPTION: See Exploit A attached hereto and made a part hereof.

situated in the County of Cook, State of Hamois. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

and restrictions of recubsequent years

DATED this As day of MAY SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2023 and subsequent years

SIGNATURES TO FOLLOW ON THE NEXT PAGE

# **UNOFFICIAL COPY**

JOHN R PETERS (SEAL.)	· OFFICIAL SEAL JOSE G VARGAS
Haval O Pelistrally KAROL J PETERS	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 9/22/25
COUNTY OF Delute )	
I, the undersigned, a Notery Public in and	for said County and State, do hereby certify that
John & Kuril Pt	hars
instrument, appeared before me this day in pe	on(s) whose name(s) is/are subscribed to the foregoing on, and acknowledged that he/she/they signed, seal/their free and voluntary act, for the uses and purposed.
WITNESS my hand and official seal this 2	day of ///////////////////////////////////
	4h*
for for	9
MOTARY PUBLIC	C
Prepared by: Parikh Law Group, LLC, 150 S.	Wacker Ste. 2600, Chicago, 1 L 60606
MAIL TO:	SEND SUBSEQUENT TA' BILLS TO:
Rogan Law, Ltd	David Soto
PO Box 7007	124 White Oak Court, 8
Algonquín, IL 60102-7007	Schaumburg, IL 60195
Afterna Altima 6464 ti, Mi	T240349 lof 3 Tists, LLC. Ivenuities Area.

File No: **AT240349** 

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 28-8 IN TWELVE OAKS AT SCHAUMBURG CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, OUTLOT "A" AND OUTLOT "B" IN GARDEN GLEN, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 6, 1986 AS DOCUMENT 86459348 AS AMENDED BY AMENDED PLAT RECORDED DECEMBER 28, 2006 AS DOCUMENT 0636209030, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECOGNED JANUARY 2, 2007 AS DOCUMENT 0700209057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

PARCEL 2: (AMANDA LANE)

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1
AFORESAID CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS
RECORDED SEPTEMBER 9, 1982 AS DOCUMENT 26345788 AND AMENDED BY
INSTRUMENT RECORDED SEPTEMBER 15, 1:88 AS DOCUMENT 88421690, IN COOK
COUNTY ILLINOIS.

PARCEL 3: (LAKE EASEMENT)

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BEN'EFIT OF PARCEL 1
AFORESAID CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS TO, AND
USE OF, LAKE RECORDED SEPTEMBER 9, 1982 AS DOCUMENT 26345787, AND THE
AMENDMENT THERETO RECORDED JUNE 15, 2006 AS DOCUMENT 0616610044, IN
COOK COUNTY ILLINOIS.

### PARCEL 4:

EASEMENTS CONTAINED IN THE GRANT OF FACILITIES EASEMENT AGREEMENT.

DATED MARCH 28, 1988 AND RECORDED SEPTEMBER 15, 1988 AS DOCUMENT

88421687 AND AMENDMENT THERETO RECORDED MAY 5, 1999 AS DOCUMENT

99433403, AND AMENDMENT THERETO RECORDED JUNE 15, 2006 AS DOCUMENT

0616610044; (A) UNDER, ALONG, ACROSS AND THROUGH THE STORM WATER

FACILITIES PREMISES, AS DEFINED THEREIN, TO ACCEPT AND CARRY STORM

WATER, (B) UNDER, ALONG, ACROSS AND THROUGH THE STORM WATER FACILITIES

PREMISES TO CONNECT TO AND USE THE STORM WATER FACILITIES, (C) IN, OVER,

ALONG, THROUGH AND ACROSS THE LAKE EASEMENT PARCEL AND THE LAKE FOR

SURFACE DRAINAGE OF STORM WATER AND FOR THE USE OF THE LAKE TO ACCEPT,

DETAIN, AND RETAIN STORM WATER DRAINAGE, AND (D) IN, OVER, UNDER, ALONG,

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule A, Part II-Exceptions.

Commitment for Title Insurance 2021 v. 01.00

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File No: **AT240349** 

THROUGH AND ACROSS, FOR A RIGHT OF ENTRY, THE KRISTIN PROPERTY, AS DEFINED THEREIN, FOR THE PURPOSE OF EXERCISING THE RIGHTS TO MAINTAIN AND REPAIR THE FACILITIES, AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

Property Address: 124 WHITE OAK CT UNIT8 SCHAUMBURG, IL 60195

Parcel ID Number: 07-10-101-039-1262

Property of Cook County Clerk's Office

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Commitment for Title Insurance 2021 v. 01.00

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# **UNOFFICIAL COPY**



**Stamp Number:** 

50654

Issued:

05/29/2024

Status:

**PAID** 

### **ELECTRONIC TRANSFER STAMP**

This transfer stamp is issued:

To

JOHN R PETERS

As Seller

For

124 White Oak Ct Unit 8

As Property Address

**Bearing** 

07-10-101-039-1262

As PIN

With payments for

Tiensfer Stamp Fee

\$240.00

Water Bill Balance Due

\$0.00

**Total Due:** 

\$240.00

Please include this transfer stamp with your documentation to file with Cook County
See Cook County Recording Information at <a href="http://www.cookcountyclerkil.gov/recordings">http://www.cookcountyclerkil.gov/recordings</a>



Faid:

\$240.00

Date:

05/29/2024

Status

PAID

Stamp Number:

50654

**Application and Payment Details** 

https://dmzappsvr1.schaumburg.com/TransferStamps/Application/QE83LER9AA3BREE

Village of Schaumburg - Finance Department 101 Schaumburg Ct, Schaumburg IL 60193-1899