### **UNOFFICIAL COPY**

2+GNWL812L2WH 12 WARRANTY DEED

AFTER RECORDING MAIL TO:

James Morrone
12820 Ridgela d
unit C
Palos Heights, IL

Doc#. 2415224064 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/31/2024 9:31 AM Pg: 1 of 3

Dec ID 20240401685718 ST/Co Stamp 0-519-714-096 ST Tax \$282.00 CO Tax \$141.00

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL

TO:

Kandy Waller 20055 Lake Lynword Dr. Lynwood, IL 60411

THE GRANTOR: Maxine Harrison, divorced and not since remarried, of 20055 Lake Lynwood, IL 60411, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Kandy Waller, a since per and, of stock the following described Real Estate, situated in the County of Cook, in the State of Illinois, to vit:

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

20055 Lake Lynwood Dr. Lynwood, IL 60411

PIN:

33-07-416-010-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

2415224064 Page: 2 of 3

## **UNOFFICIAL COPY**

DATED this 212 day of APRIL	, 2024.
Marin Harm	
Maxine Harmon	
STATE OF /exas )	
COUNTY OF COUNTY OF	
I, the undersigned, a Nota y Public, in and for the C CERTIFY, that <b>Maxine Harmon</b> , personally known	

subscribed to the foregoing instrument, appeared before me this day in person and individually

voluntary act for the uses and purposes therein set forth, including the release and waiver of the

right of homestead.

Given under my hand and official seal this 2/5t day of 4, 2024.

acknowledged that he/she signed and delivered the said instrument as his/her free and

Notal Public Schuse

#### NAME AND ADDRESS OF PREPARER:

William Belmonte Attorney at Law 311 S. County Farm Rd., Suite 1 Wheaton, IL 60187



2415224064 Page: 3 of 3

# **UNOFFICIAL COPY**



#### **LEGAL DESCRIPTION**

Order No. 24GNW681262WH

For APN/Pa cel ID(s): 33-07-416-010-0000

LOT 10 IN LAKE (\*\*) WOOD UNIT NO. 10 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.