## **UNOFFICIAL COPY**

Doc#. 2415224137 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/31/2024 9:54 AM Pg: 1 of 2

When Recorded Mail To: Citizens Bank N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present fienholder of a Mortgage made by DONALD C. HARRIS AND JANICE M. HARRIS to SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO bearing the date 05/20/1994 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 94487602.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 7 IN BARRETT BROTP'CRS ADDITION TO TINLEY PARK IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1956 AS DOCUMENT 16664915 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-31-106-002-0000

Property more commonly known as: 17512 S 70TH AVE, 11NLEY PARK, IL 60477.

Dated on 05 /24 /2024 (MM/DD/YYYY)

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CUTIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Lisa L. Coleman VICE PRESIDENT

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COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO on behalf of the corporation. He/she/they is (are) personally known to me.

Linda Jennings

Notary Public - COMMONWEALTH OF VIRGINA

Commission expires: 05/24/2027

Linda Jennings Commonwealth of Virginia Notary Public Commission No. 7109334 My Commission Expires 05/31/2027

Document Prepared by: demofer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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