SPECIAL WARRANTY DEED

24 155 487

KNOW ALL MEN BY THESE PRESENTS that COLUMBIA SAVINGS AND LOAN ASSOCIATION, a corporation, rereinafter called GRANTOR, for the consideration of ONE DOLLAR and other valuable consideration, receipt of which is hereby acknowledged, CON'E'S and WARRANTS unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, hereinafter called GRANTEE, the following described real estate:

Lot 44 in Block 1 ir Humboldt Park Residence Associations Subdivision of the Sou'n Nest 1/4 of the North East 1/4 of Section 1, Townshir 39 North, Range 13, East of the Third Principal Meridian, in Cor. County, Illinois.

TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto said GRANTEE, forever. G'ANTOR, for itself and its successors and assigns, covenants and warrents that it has not done or suffered to be done, anything whereby the choro-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

IN WITNESS WHEREOF said Grantor has caused this conveyance Assistant Vice President at ested to by
Secretary and its corporate cell affixed to be executed by its Assistant Vice thereto this 2.27th day of September

AND Z	COLUMBIA SAVINGS AND LYAN
ATTEST	ASSOCIATION, a corporation,
By Tages	By Com About
Waren . ToddC Assistant Secretary	Gary Nesmith Asst. Vice President
Convince	

Exempt under provisions of Paragraph B, Section 4, of the Real Estate

STATE OF COLORADO COUNTY OF DENVER) ss. Before me, the undersigned, this day appeared

COLUMBIA SAVINGS AND LOAN ASSOCIATION, a corporation, by Todd Gary J. Nesmith and,_ Karen J. President and Assistant Vice Assistant Secretary, respectively, and acknowledged the execution of the foregoing instrument in behalf of said corporation, and by authority of its Assistant Vice
President and that said deed is thr free act and deed of said corporation and of themselves as such officers, that the corporate seal affixed there-

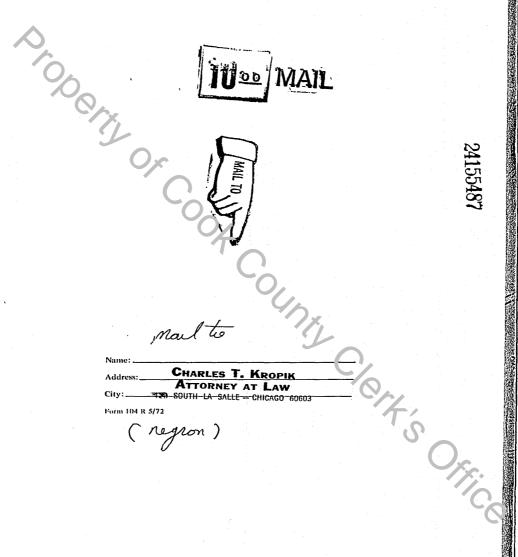
to is the corporate sea	1 of said corporation.
WITNESS my ha	nd and nota iel seal this 27th day of
September , 19	77
•	Then Thenge
My commission expires:	9/18/28 AO HO DO NOTARY PUBLIC

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CHARLES T. KROPIK

ATTORNEY AT LAW

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