

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2415502058 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/3/2024 10:28 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**SANJANA SURESH**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, N.A., FORMERLY KNOWN AS WACHOVIA MORTGAGE, FSB, FORMERLY KNOWN AS WORLD SAVINGS BANK, FSB, 1 HOME CAMPUS, DES MOINES, IA 50328**. By these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$98000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/15/2003** and recorded on **09/23/2003**, as Instrument No. **0326710171**

Legal Description: **LOT 39 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 40 IN BLOCK 10 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **8123 S. WOLCOTT AVENUE CHICAGO, IL 60620**

Parcel Identifier No: **20-31-218-008-0000**

Original Mortgagor: **CHRISTOPHER THOMPSON, AN UNMARRIED MAN**

Original Mortgagee: **WORLD SAVINGS BANK, FSB**

Date: **06/03/2024**

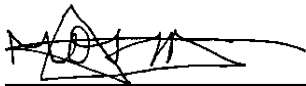
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, N.A., FORMERLY KNOWN AS WACHOVIA MORTGAGE, FSB, FORMERLY KNOWN AS WORLD SAVINGS BANK, FSB**

By: 

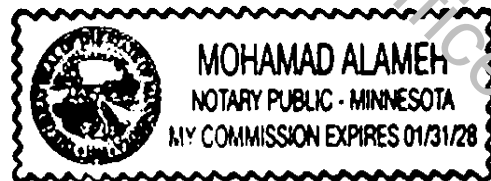
**MENG VANG, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **06/03/2024** by **MENG VANG** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, N.A., FORMERLY KNOWN AS WACHOVIA MORTGAGE, FSB, FORMERLY KNOWN AS WORLD SAVINGS BANK, FSB**



**MOHAMAD ALAMEH**, Notary Public  
My Commission Expires: **01/31/2028**



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