

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2415514291 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/3/2024 1:02 PM Pg: 1 of 2

**Prepared By:****TaLonie House**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7538

Loan #: **137-8784697**

---

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, OK 74110**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PAMELA WOODS, PHILLIP I GRAVES**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **11/28/2018** Recorded: **01/07/2019** Instrument: **1900749102** in **Cook** County, **IL** Loan Amount: **\$45,387.64**

Property Address: **9724 SOUTH MAPLEWOOD AVENUE, EVERGREEN PARK, IL 60805**

Parcel Tax ID: **24-12-233-021-0000**

Legal: **The Following described property located in the County of Cook, state of Illinois: The south 28 feet of lot 25 and lot 24 (except the south 28 feet in James Mckcown's Deerfin heights of the north 1/2 of the south 1/2 of the east 1/2 of the northeast 1/4 of section 12, township 37 north, range 13, east of the third principal meridian, lying between the east right of way of Baltimore, Ohio, Chicago terminal railroad and a line 385 feet east of parallel to said right of way in Cook County, Illinois**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/03/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook** County, **IL**.

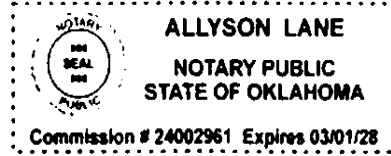
# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **06/03/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**  
My Commission Expires: **03/01/2028**  
Commission #: **24002961**

Property of Cook County Clerk's Office