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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/3/2024 12:27 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 0146011887

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-12-411-076-1003



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2021** executed by **SANDRA L HOMOLA, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 25, 2021** as Instrument No. **2108439012** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **4913 N LINCOLN AVE # 2, CHICAGO, ILLINOIS 60625**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 03, 2024**.

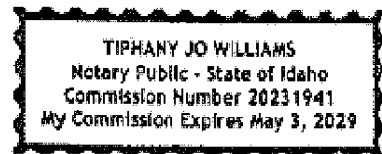
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 03, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240522

FM80201131M - LR - IL



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MIN: 100196399028849741

MERS PHONE: 1-888-679-6377

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FM8020113IM - 0146011887 - HOMOLA

LEGAL DESCRIPTION

Parcel 1

Unit 4913-2 in Around The Square Condominiums II as delineated on a survey of the following described real estate

That part of a tract of land consisting of Lot 9 (except the Northerly 1 00 feet thereof) and all of Lot 10 in Kruchter's Subdivision of Lots 23 and 24 in Bowmanville in the Southeast 1/4 of the Southeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows
Commencing at the Southwesterly corner of said tract, being also a point on the Northeasterly line of North Lincoln Avenue, thence Northwestery along the Westerly line of said tract, as distance of 27 37 feet to the point of beginning of the parcel herein described, Thence continuing Northwestery along the Westerly line of said tract, a distance of 24 63 feet, thence Northeasterly at right angles to the last described course being along the Northerly line of said tract, a distance of 125 00 feet to a point on the Westerly line of a 15 foot wide public alley, being the Northeasterly corner of said tract, thence Southeasterly at right angles to the last described course, being along the Easterly line of said tract, coincident with the Southeasterly line of said alley, a distance of 24 00 feet to a bend in the line of said tract, thence Southerly along a line making an angle of 21 degrees 48 minutes 05 seconds measured clockwise Southeasterly to Southerly from the last described course extended a distance of 0 93 feet, thence Southwesterly along a line making an angle of 68 degrees 18 minutes 15 seconds measured clockwise, Southerly to Southwesterly from the last described course extended, a distance of 124 66 feet to the point of beginning.

Which survey is attached to the Declaration of Condominium recorded as document number 0520732075, together with its undivided percentage interest in the common elements

Parcel 2

The exclusive right to the use of Parking Space P-2 and Storage Space S-1, limited common elements, as delineated on the survey attached to the declaration aforesaid, recorded as document number 050732075