

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
Monroe, LA 71203

Doc#: 2415524035 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/3/2024 9:20 AM Pg: 1 of 3

Prepared By:
DANIELLE WROTEN
JPMorganChase - eP4
700 Kansas Lane
Monroe, LA 71203
(318)432-6157

MIN: 100196399027248655
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns, 3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000 MONROE, LOUISIANA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: ARTURO PAZ, A SINGLE MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns

Dated: 12/07/2020 Recorded: 01/20/2021 in Cook County, IL

Property Address: 1321 W FARGO AVE #3E, CHICAGO, ILLINOIS 60626

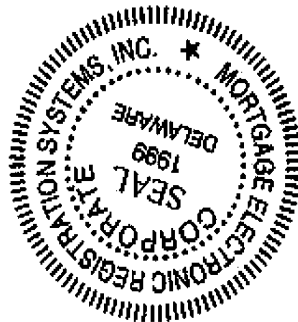
Parcel Tax ID: 11-29-312-018-1023

Legal: SEE EXHIBIT A ATTACHED

Date: 5-23-24

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns

By: 
Name: Danielle Wroten
Title: Assistant Secretary




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STATE OF Louisiana }
 PARISH OF Ouachita } s.s.

On 5-23-24, before me appeared Danielle Wroten, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


 Notary Public: Eva Reese
 My Commission Expires: Lifetime
 Commission #: 17070

Eva Reese
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT A

PARCEL 1:
UNIT NUMBER 3E IN THE SUITES ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NORTHWEST 10 FEET THEREOF IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN BILL BIRCHWOOD IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND STORAGE SPACE S-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94294705.

PIN: 11-29-312-018/1023