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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/3/2024 9:32 AM Pg: 1 of 1

U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 555854337

24 0304753-09B

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEANETTE TYSON, SINGLE to SECRETARY OF HOUSING AND URBAN DEVELOPMENT bearing the date 02/15/2022 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2205506101.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CALUMET CITY AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 11 IN BLOCK 10 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1923957049 PARCEL ID: 29-12-214-026

Parcel ID Number: 29-12-214-026

Property commonly known as: 352 HOXIE AVE, CALUMET CITY, IL 60409

Dated this 29th day of May, 2024
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: William Collins
William Collins, Director, MSC

STATE OF Oklahoma COUNTY OF Oklahoma

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of May, 2024, by William Collins as Director, MSC of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, who, as such Director being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chaunte M. Manuel

Notary Public - STATE OF Oklahoma
Commission expires: 8/7/27



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439239429 T202309-01:47:25 [C-2] RCNLI



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