

# UNOFFICIAL COPY

**Record and Return To:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO, TX 78265-5150

Doc#: 2415528116 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/3/2024 10:04 AM Pg: 1 of 2

**This Instrument Prepared By:**

**ARIEL D. LACOUR**  
WELLS FARGO BANK, N.A.  
4101 WISEMAN BLVD BLDG 203  
MAC T7416-02M  
SAN ANTONIO, TX 78251  
866-234-8271

Loan #: **68250623571998**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JOEL M FAIN**

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 03/26/2020 Recorded: 04/30/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2012103087

Legal Description: **TYE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE CITY OF CHICAGO. COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 1 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3453 NORTH RACINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96064409, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-7. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96064409. THIS BEING THE SAME PROPERTY CONVEYED TO JOEL M. FAIN, BY DEED FROM TROY D MASTIN MARRIED TO JENNIFER L. MASTIN DATED 10/16/2003 AND RECORDED ON 12/01/2003 IN STRUMENT NO. 0333501450. IN THE COOK COUNTY RECORDERS OFFICE. PARCEL NO. 14-20-408-055-1001**

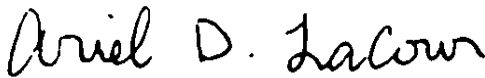
Parcel Tax ID: **14-20-408-055-1001**

County: Cook County, State of IL

Property Address: 3453 N RACINE AVE CHICAGO, IL 60657-1595

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/03/2024.

**WELLS FARGO BANK, N.A.**



By: **ARIEL D. LACOUR**

Title: Vice President Loan Documentation

# UNOFFICIAL COPY

STATE OF TX  
COUNTY OF Bexar } s.s.

On **06/03/2024**, before me, **SAVON SIMMONS**, a Notary Public in and for **Bexar** County in the State of **TX**, personally appeared **ARIEL D. LACOUR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

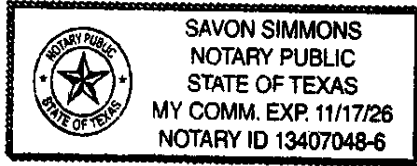


Notary Public: **SAVON SIMMONS**

My Commission Expires:

**11/17/2026**

Commission #: **13407048-6**



Version: 200b7d34

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