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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
N9408-05C
MINNEAPOLIS, MN 55440-1629

Doc#: 2415528123 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/3/2024 10:38 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS MN 55440-1269

Prepared By:
KATIE TURNER

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2024-RP1 , 1011 CENTER RD SUITE 203, WILMINGTON, DE 19805** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$270000.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **12/29/2017** and recorded on **01/09/2018**, as Instrument No. **1800947120**
Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: THE EAST 10 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 1 IN NORTHSIDE REALTY COMPANY DEMPSTER GOLF COURSE SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3530 MAIN ST SKOKIE, IL 60076**


Parcel Identifier No: **10-23-219-054-0000**

Original Mortgagor: **MARIA SHAMON, AN UNMARRIED WOMAN AND RONNIE R. KHOSHABA, AN UNMARRIED MAN, AS JOINT TENANTS.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, LIMITED LIABILITY CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **06/03/2024**

WELLS FARGO BANK, N.A.

By: 

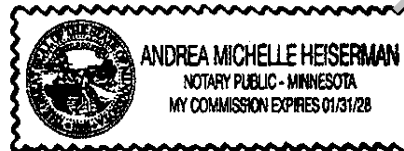
JOSIAH OCONNOR, Vice President Loan Documentation

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **06/03/2024** by **JOSIAH OCONNOR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



ANDREA MICHELLE HEISERMAN , Notary Public
My Commission Expires: **01/31/2028**



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