

UNOFFICIAL COPY

Doc#: 2415602026 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/4/2024 9:23 AM Pg: 1 of 2

PREPARED BY:
C. Riggsby
RETURN TO:
C. Riggsby
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST GUARANTY MORTGAGE CORPORATION 1600 S Douglss Rd, Ste 200-A, Anaheim CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 S Douglass Rd, Ste 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LINNIE MEREDITH, UNMARRIED WOMAN AND LINNIE SCOTT, UNMARRIED WOMAN AS JOINT TENANTS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 5/4/2011** is recorded in the **State of IL, County of Cook on 05/13/2011, Document # 1113308091 AMOUNT: \$ 95,067.00** SEE ATTACHED EXHIBIT A

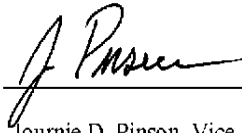
Parcel # 31-27-403-030-0000 Property Address: 4144 BIRCHWOOD ROAD, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: June 3, 2024

FIRST GUARANTY MORTGAGE CORPORATION
BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:



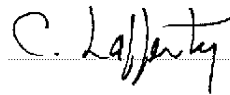
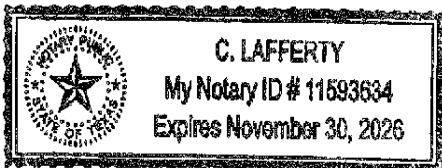
Journie D. Pinson, Vice President



MEREDITH *23088210*

State of TX, County of Tarrant

On 06/03/2024, before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT for FIRST GUARANTY MORTGAGE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST GUARANTY MORTGAGE CORPORATION BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT.



Notary public, C. Lafferty
My Commission Expires: November 30, 2026

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Exhibit A

Legal Description

LOT 30 IN RICHTON HILLS SUBDIVISION, A PART OF THE
SOUTHEAST 1/4 OF SECTION 27,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, THE PLAT
THEREOF WHICH WAS RECORDED ON JUNE 17, 1965 IN PLAT BOOK
689 PAGE 15 IN THE OFFICE
OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
19498457, IN COOK
COUNTY, ILLINOIS.

PIN: 31-27-403-030-0000

23088210

CMS/AOM/FIRST GUARANTY/ MD
Cook County, IL