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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
N9408-05C
MINNEAPOLIS, MN 55440-1629

Doc#: 2415602153 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/4/2024 12:00 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS MN 55440-1269

Prepared By:
MOHAMMED HANIEF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING**, 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$174800.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **04/29/2021** and recorded on **06/14/2021**, as Instrument No. **2116542041**
Legal Description: **LOT 24 IN J. E. MERIONS COUNTRY CLUB HILLS UNIT NUMBER 12 A SUBDIVISION OF PART OF THE WEST HALF THE NORTHEAST QUARTER, PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1970 AS DOCUMENT 2523949, IN COOK COUNTY, ILLINOIS**

Property Address: **4317 177TH ST COUNTRY CLUB HILLS, IL 60478**

Parcel Identifier No: **28-34-210-022-0000**

Original Mortgagor: **CHARLES E ROBINSON JR AND JACQUELINE L ROBINSON, HUSBAND AND WIFE.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **06/04/2024**

WELLS FARGO BANK, N.A.

By: 

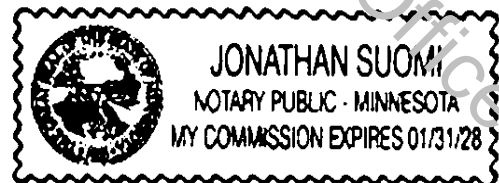
JAKE RONNENG, Vice President Loan Documentation

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **06/04/2024** by **JAKE RONNENG** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



JONATHAN SUOMI, Notary Public
My Commission Expires: **01/31/2028**



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