

# UNOFFICIAL COPY

Doc#: 2415602177 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/4/2024 12:35 PM Pg: 1 of 3

Recording requested by:  
Archwest Funding, LLC  
19800 MacArthur Boulevard., Suite 1150  
Irvine CA, 92612

## Assignment of Mortgage

KNOW THAT

5AIF Sycamore 2, LLC, with offices at 19800 MacArthur Boulevard, Ste. 1150, Irvine, California 92612, Assignor, in consideration of TEN 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by Bronte Avenue Partners, LLC, a Wyoming limited liability company, with offices at 30 N Gould St, Ste R, Sheridan, WY 82801, on behalf of itself and/or its successors and/or assigns, hereinafter collectively referred to as Assignee,

HEREBY ASSIGNS unto the Assignee the Mortgage set forth in the Attached Schedule 1 covering premises known as and located at 5704 S. May St., Chicago, IL 60636, as more particularly described in said mortgage.

TOGETHER with the Bonds or Notes or Obligations described in said mortgage and the moneys due thereon with the interest;

TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

It is expressly understood that this assignment is made without recourse to, and without covenant or warranty, express or implied by, the assignor in any way whatsoever except for those representations and warranties set forth in the parties' REO Property Purchase and Sale Agreement.

This Assignment is executed this <sup>June</sup> 3rd day of ~~February~~ 2024.

[Signature Page Follows.]

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## ACKNOWLEDGMENT

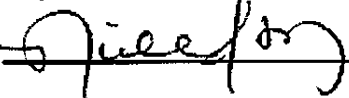
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

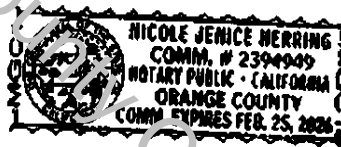
State of California  
County of Orange

On June 3rd, 2024 before me, NICOLE JENICE HERRING, Notary Public personally appeared TIMOTHY GANNAWAY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



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## Schedule 1

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 2 IN JOHN FLAHERTY'S RE-SUBDIVISION OF LOT 1 TO 12 BOTH INCLUSIVE IN BLOCK 12 IN MCCARTHY'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (E.L.C.B. BY THE RIGHT OF WAY OF THE CHICAGO AND ST. LOUIS AND PITTSBURGH RAILROAD) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 7207 216-000-0000  
Common Address: 6704 S 40<sup>TH</sup> ST, Chicago, IL 60617

Office of Cook County Clerk's Office