

# UNOFFICIAL COPY

Doc#: 2415602193 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/4/2024 3:28 PM Pg: 1 of 2

Please return to:

Diamond Equity Investments  
6232 N Pulaski Rd Suite 200  
Chicago IL 60646

24163341 1/3  
Old Republic Title  
9601 South west Highway  
Oak Lawn, IL 60453

## RELEASE DEED

**THE UNDERSIGNED**, Diamond Equity Holdings LLC, 6033 N Sheridan Road Apt 14A Chicago, IL 60660, of the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, do hereby convey, release, to South Westside Properties LLC 6232 N Pulaski Rd Chicago IL 60646 of County of Cook, State of Illinois, all of its, his, hers, or their right, title, claim, or interest, whatsoever, which the undersigned may have acquired by virtue of the following recorded in the office of the Cook County Recorder of Deeds, Cook County, Illinois.

Address: 7506 W Hanover St, Summit, IL 60501.

as more fully described as: Parcel #: 18-12-420-012

DOCUMENT NUMBER: 2329806300

DOCUMENT TYPE: RELEASE OF MORTGAGE

DATE OF RECORDING: 10/25/2023

LEGAL DESCRIPTION:

THE WEST 40 FEET OF LOTS 1, 2 AND 3 (TAKEN AS 1 TRACT) IN BLASIUS E. OREMUS ORCHARD SUBDIVISION, BEING ALL THAT PART LYING NORTH OF THE NORTH LINE OF HANOVER STREET EXTENDED, OF LOT 40 OF THE COUNTY CLERK'S DIVISION OF LOTS 3, 4, AND 5 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, this Mortgage release has been duly executed as of the day and year first above

Written.

[Signature]

Mortgagee:

Mortgagee:

State of IL

County of Cook

On this 16 day of May, 2024, before me, the undersigned officer, Daniel Breslin personally appeared known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

M D Coomes Piante Notary Public



State of \_\_\_\_\_

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, \_\_\_\_\_ personally appeared known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

\_\_\_\_\_  
Notary Public

Prepared by: A. Lockhart  
6232 N Pulaski Rd  
Suite 200 Chgo IL 60646